

Review of Outside Bodies and Organisations Scrutiny Panel

Agenda for the **Review of Outside Bodies and Organisations Scrutiny Panel** which will be held in **Committee Room B - Town Hall**, on **Wednesday, 28 March 2018 at 6.00 pm**

Nightline Telephone No. 07881 500 227



Head of Legal and Democratic Services

Membership:

Councillors

C A Cheshire (Chair), M L Ayling, R G Burgess, R S Fiveash and
A Pendlington

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The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

Pages

1. **Apologies for Absence**

2. **Disclosures of Interest & Whipping Declarations**

In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.

3. **Minutes**

To approve as a correct record the minutes of the Review of Outside Bodies and Organisations Scrutiny Panel held on 22 February 2018.

5 - 8

4. **Witness Sessions**

The Panel has invited a Link Officer to attend the meeting to help inform their investigation. Anthony Masson (Senior Planning Officer – CBC), will provide information on the role, the support services provided together with the work carried out with the appointed Member(s) throughout the appointment to the Outside Organisations and the Organisations themselves. Additionally, Craig Downs (Funding and Commissioning Officer – CBC), whilst not able to attend the Panel meeting will provide a briefing note on the above, together with information relating to the grants process. (Paper to be circulated separately).

5. **Information and Evidence**

To discuss the recent consultation exercise undertaken with Outside Organisations, Members and Link Officers, together with the analysis.

6. **General Updates and Further Meetings**

To receive any relevant updates/information from Officers and Panel Members, including additional information required in advance to support the AGM process.

7. **Preparation of Report**

- i. What additional information the Panel requires to help progress or complete the review.
- ii. Whether it is ready for a final report on the work of the Panel to be drafted for submission to a meeting of the Overview and Scrutiny Commission and, if so, to agree how this report should be prepared.
- iii. Agree recommendations and content for the final report.

8. **Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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